

# MANAGING SELF ACCESS LANGUAGE LEARNING

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Rihaneh; she was surpassing of voice and when she appeared in an assembly, all eyes were fixed upon her. So she came forward and taking the rebeck (for that she was used to play upon [all manner] instruments) improvised and sang the following verses: 100. The Rogueries of Delileh the Crafty and her Daughter Zeyneb the Trickstress dclvi.???? 'Twas not of wine that I had drunk; her mouth's sweet honeyed dews It was intoxicated me with bliss and ravishment. 42. Er Reshid and the Barmecides dlxvii.???? All for a wild deer's love, whose looks have snared me And on whose brows the morning glitters bright. Zubeideh, El Mamoun and, i. 199.???? q. The Shepherd and the Thief dcccxi.???? By Him whom I worship, indeed, I swear, O thou that mine eye dost fill, By Him in whose honour the pilgrims throng and fare to Arafat's hill. When El Abbas had made an end of his verses, his father said to him, "I seek refuge for thee with God, O my son! Hast thou any want unto which thou availest not, so I may endeavour for thee therein and lavish my treasures in quest thereof?" "O father mine," answered El Abbas, "I have, indeed, an urgent want, on account whereof I came forth of my native land and left my people and my home and exposed myself to perils and stresses and became an exile from my country, and I trust in God that it may be accomplished by thine august endeavour." "And what is thy want?" asked the king. Quoth El Abbas, "I would have thee go and demand me in marriage Mariyeh, daughter of the King of Baghdad, for that my heart is distraught with love of her." And he recounted to his father his story from first to last. Appointed Term, Of the, i. 147.???? a. The Cat and the Mouse dccc.???? Exalted mayst thou be above th' empyrean heaven of joy And may God's glory greater grow and more exalted aye! All intercessions come and all alike do ill succeed, ii. 218. 94. The King and the Virtuous Wife ccciv.???? I make a vow to God, if ever day or night.???? q. The Stolen Necklace dcccxciv

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